COUNTY OF LOS ANGELES



FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

November 17, 2010

TO:

EACH SUPERVISOR

FROM:

P. MICHAEL FREEMAN

EXTENSION OF CONTRACT AIRCRAFT LEASE

This to inform your Honorable Board that, due to the continuing dry wildland fuel and weather conditions, the Fire Department intends on extending the contract aircraft lease for the two CL-415 SuperScoopers. The Department has sufficient spending authority and appropriation to cover the cost of the lease extension through December 14, 2010. As seen with recent fires, these resources are an integral part of our firefighting efforts.

If you have any questions or need additional information, you may contact me directly at (323) 881-6180.

PMF:am

C:

William T Fujioka Brence Culp Jacqueline White Vicky Santana Randi Tahara Joseph Charney Rick Velasquez Sussy Nemer